

Mar 11 03 10:37p

Michael J. Balconi-Lamica 512-264-3687

p.6

PATENT
Docket No.: NL000441
Customer No. 000022878

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:
Marien De Schipper

Serial No.: 09/915,681

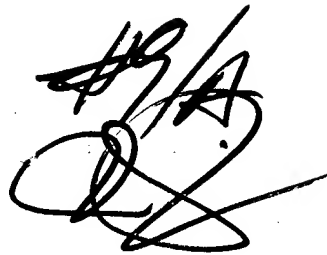
Filed: July 26, 2001

For: IMAGE SENSING DISPLAY DEVICE

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Group Art Unit: 2871

Examiner: Timothy L. Rude



RESPONSE TO OFFICE ACTION

Box Non-Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

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TECHNOLOGY CENTER 2800

Dear Examiner:

In response to the Office Action mailed December 11, 2002, please amend the above-identified application as follows:

Fax Transmittal**DATE:** March 11, 2003Total Pages Including Cover: **14****TO:** Examiner **Timothy L. Rude**
Art Unit: 2871**Company:** USPTO**Fax #:** 703-872-9318**Phone #:** 703-305-0418**Application
Serial No.** 09/915,681**Docket #:** NL000441**FROM:** Michael J. Balconi-Lamica
Reg. No. 34,291Michael J. Balconi-Lamica
Patent Attorney
21004 Lakeshore Dr. W.
Spicewood, Texas 78669**Direct Phone #:** 512-461-2624**Direct Fax #:** 512-264-3687**E-Mail:** mjblamica@aol.com**FAX RECEIVED**

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Should you have any problems with this transmittal, please call: 512-461-2624

MESSAGE:

Examiner Rude,

Attached for filing are the following documents:

1. Response to Office Action;
2. Certificate of Facsimile Transmittal; and
3. Transmittal Letter (in duplicate).

Entry of this paper in the above-identified application is courteously solicited. Any questions regarding this matter should be directed to the undersigned.


Michael J. Balconi-Lamica

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Box Non-Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

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MAR 11 2003

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Dear Examiner:

In response to the Office action dated December 11, 2002, enclosed are the following regarding the above-identified patent application:

1. An Amendment and Response to Office action;
2. Certificate of facsimile transmission; and
3. Transmittal letter (in duplicate).

☐ Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDIT. FEE		RATE	ADDIT. FEE
TOTAL	13	minus	20	=	0	x 9	\$ _____	OR	x 18	\$ <u>0.00</u>
INDEP	1	minus	3	=	0	x 42	\$ _____	OR	x 84	\$ <u>0.00</u>
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 140	\$ _____	OR	+ 280	\$ _____
						TOTAL	\$ <u>_____</u>	OR	TOTAL	\$ <u>0.00</u>

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

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- ☐ Please charge Deposit Account No. ☐ in the amount of \$ _____.
- ☐ A check in the amount of \$ _____ is attached.
- ☐ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. ☐.
- ☐ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☐ Any patent application processing fees under 37 C.F.R. § 1.17.
- ☐ A copy of this sheet is enclosed.

Respectfully submitted,

Michael J. Balconi-Lamica

Michael J. Balconi-Lamica
Registration No. 34,291

Dated: 3/11/03

21004 Lakeshore Dr. W.
Spicewood, Texas 78669
Telephone: 512/461-2624
Facsimile: 512/264-3687
File: NL000441

CERTIFICATION OF FACSIMILE TRANSMISSION	
I hereby certify that this paper is being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below: Fax Number: <u>(703) 872-9318</u>	
Michael J. Balconi-Lamica	
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<i>Michael J. Balconi-Lamica</i>	
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